

TOWN CLERK STAMP:

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## NOTICE OF MEETING

BOARD/COMMITTEE NAME: **Parks Commission**

DATE OF MEETING: **Jan 21, 2026**

TIME OF MEETING: **6:30pm**

TYPE OF MEETING: **Hybrid**

<u>In-Person:</u>	<u>Remote:</u>
Harrison Hall Upper Town Hall 20 Main St. Mendon, MA	Please use link from Select Board Agenda For 1/21/26 mtg <a href="https://www.mendonma.gov/AgendaCenter/ViewFile/Agenda/01212026-1417">https://www.mendonma.gov/AgendaCenter/ViewFile/Agenda/01212026-1417</a>

### PARKS 1/21/26 AGENDA

1. Call to order and announce recording
2. Joint meeting with Select Board to consider appointments to Parks Commission  
    Vacancies  
        Linda Thompson  
        Steve Aubut  
        Joanne Lamothe
3. Items not reasonably anticipated 48 hours in advance of the meeting.
4. Adjourn