

**BLACKSTONE VALLEY VOCATIONAL REGIONAL DISTRICT SCHOOL COMMITTEE  
Upton, MA 01568**

## **REGULAR MEETING**

Thursday, June 18, 2025

Cafeteria - 6:00 PM

## AGENDA

*The listing of matters are those reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may in fact be discussed, and other items not listed may be brought up for discussion to the extent permitted by the law.*

6:00	1. Call to Order – Quorum 7 2. Secretary’s Report(s) – A. Yitts 2.1. May 15, 2025 3. Treasurer’s Report(s) – C. Pilla 3.1. April 30, 2025 3.2. Treasurer’s Right-To-Borrow	(Vote)  (Vote) [available at meeting] (Vote)
6:05	4. Comments by Student Representatives – Maddison Dos Santos & Isla Koopman	
6:10	5. Student Recognition, Rolling Warriors – Dr. M. Fitzpatrick & A. Steele 5.1. Vivienne Liedtke of Millville (Biotechnology)	
6:20	6. District Clerk Appointment 6.1. Anthony Steele, II – Effective July 1, 2025	(Vote)
6:25	7. Annual Wellness Assessment Report – Lisa Ciarametaro	[lilac]
6:30	8. Vocational Director’s Update – M. Denise, K. Baltramaitis, Dr. M. Connors 8.1. End of Year Vocational Report 8.2. Career Signing Day: 5/27/25	[available at meeting]
6:40	9. General Advisory Update – Peter Wojnar 9.1. Program Advisory Committee Member Approval – Peter Wojnar	
6:45	10. Business Manager – N. Ferguson 10.1. Foundation & Site Development – General Contractor Award 10.2. Donation Approval(s) a. Equipment & Supplies for HVAC (Dan Jarosh) b. Equipment Donation for Advanced Manufacturing & Fabrication	(Vote) (Vote) [green] [green]
6:50	11. Assistant Superintendent-Director’s Report – A. Steele 11.1. Summer Projects – R. Dolegiewicz 11.2. Senior Class Day & Scholarship Night: 5/27/25 a. 2025 Scholarship Report 11.3. Spring Sports Awards: 5/28/25 11.4. Graduation Report: 5/29/25 11.5. End of Year Procedures 11.6. Admissions Update 11.7. Out-of-State/OVERNIGHT Field Trip Request(s) a. Culinary Arts: Disney, Orlando, FL: April 2027 – Initial Approval	[goldenrod]  (Vote) [grey]
7:15	12. Signatory Authorizations – J. Hall 12.1. Anthony Steele, II, Incoming Superintendent-Director 12.2. Nicole Ferguson, Business Manager	(Vote) (Vote)

## OVER



7:20	13. Budget Report – G. Finn 13.1. FY26 Annual Budget Approval Update 13.2. Annual Town Meeting Status Reports: a. Milford: 5/19/25 – P. Braza b. Hopedale: 5/20/25 – M. Intinarelli c. Blackstone: 5/27/25 – Dr. M. Fitzpatrick d. Bellingham: 5/28/25 – J. Hall	[purple]
7:25	14. Superintendent-Director's Report – Dr. M. Fitzpatrick 14.1. Commissioners' Letter – Stabilization Account 14.2. M.A.S.S. Spring Meeting Report: 5/22/25 14.3. BVT Golf Tournament Fundraiser Report: 6/9/25 14.4. Summary FY25 Grant Approvals 14.5. 2019 Five-Year Alumni Study 14.6. Notification of Resignation(s) a. Kaitlin Bird – Math Teacher b. Timothy LaRocca – Reading Teacher c. Raymond Valois – Carpentry Instructor	[available at meeting] [yellow] [white] [pink]
7:35	15. New Business	
7:40	16. Items for the Good of the Committee	[available at meeting]
7:45	17. Next Regularly Scheduled School Committee Meeting – J. Hall	<b>August 21, 2025</b>
7:50	18. *Executive Session Per MGL Chpt. 30A, §21(a) #2 18.1. Approval of Executive Session Minutes of 1/18/24 18.2. Non-Collective Bargaining Strategy	<i>*Because discussion of this subject in open session has the potential to be detrimental to the School District.</i> <b>(Vote)</b>
8:00	19. Executive Session Items 19.1. Decide: Release Status of Exec. Session Minutes of January 18, 2024 19.2. Act Upon Deliberations Conducted During Executive Session	<b>(Vote)</b> <b>(Vote)</b>
8:00	20. Meeting Closure 20.1. Meeting Closed as Declared by Chair 20.2. Adjournment	<b>(Vote)</b>

*A special thanks to Dr. Michael F. Fitzpatrick for his years of service & dedication to the Blackstone Valley Vocational Regional School District*